



CITY COUNCIL AGENDA

Tuesday, April 23, 2024, 5:30 PM
1020 E. Pioneer Road Draper, Utah
Council Chambers

5:30 PM STUDY MEETING

Discussion: House Bill 84 - School Safety Amendments by Rich Ferguson

Discussion: Water Rates by Jared Zacharias and Scott Cooley

Discussion: Phebe Brown Trail by Rhett Ogden

Council/Manager Reports

7:00 PM BUSINESS MEETING

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Proclamation**

3.a Arbor Day Proclamation

4. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

5. **Consent Items**

5.a Approval of April 9, 2024 City Council Meeting Minutes.

6. **Items for Council Consideration**

6.a Public Hearing: Ordinance #1609

An Ordinance amending the Official Zoning Map of Draper City for approximately 1.32 acres of property from RA1((Residential Agricultural, 40,000 square foot lot minimum) to R3 (Single Family Residential, 13,000 square foot lot minimum), located at approximately 12502 South 700 East within Draper City, otherwise known as the Newell Zoning Map Amendment. Staff report by Todd Taylor.

6.b Public Hearing: Ordinance #1610

An Ordinance of Draper City amending the text of the Land Use and Development Cod of the Draper City Municipal Code Section 9-23-030 relating to the removal of permitted exemptions from landscaping requirements. Staff report by Todd Draper.

7. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **April 23, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.